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between that choir loft and a set of seats on the opposite side of the building was a big old tub and they'd dip people in it and said things over them. And when they pulled them up out of that water, everybody in the church started making all kind of noises, which was never explained to me. I will have to stop because I think my time is up at this point.

SPEAKER KRISTENSEN: Senator Dwite Pedersen. Senator Dwite Pedersen? Senator Chambers.

SENATOR CHAMBERS: Thank you, Mr. President. And, Senator Cudaback, don't worry. When time comes to vote, they'll vote on whatever amendment is pending, then they'll vote on the bill and go on and do what else they're doing. So I'm up there sitting, and people, I'm sure, were wondering what I'm there for. Well, guess how much time they gave me to speak, and  $I^{\,t}m$ politician--90 seconds, 90, 1 minute 30 seconds. And they wanted me to talk about the death penalty. So, (laugh) I told them that you give me 90 seconds. I said now if I was p-p-p-Porky Pig, I c-c-c-couldn't tell even vou na-na-na-name, and then say the-the-the-the-that sall, folks. I'd be out of here. Now that's what I'm saying on my But because I knew I only had 90 seconds, and I 90 seconds. always play by the rules, I had prepared a very succinct comment that would encapsulate my view on the death penalty, the work that I've done down through the years, and why it would be necessary for me to continue, and sat down. And there was silence throughout the church and I thought maybe they were offended. Nobody made reference to anything I said until it was over. Then I was leaving the church and they came up and started shaking my hand and saying that was great. I said, what They said, well, your comments were all right, but you're the first one who has ever come here and stayed within the time limit. That's what they said. And I guess that happens, because once somebody is up there yammering people are too courteous and civilized to go up there and grab the person and sit them down. What we need to do in this Chamber, and they need to do in these churches, is get one of those long, shepherd hooks and take some lessons from the "Gong Show". When their time is up, hit that gong. And if they don't listen, have somebody who is big and strong, because people are intimated by